## **Vancouver Fraser Port Authority**

## Disclosure of Travel and Hospitality Expenses

For: Duncan Wilson, Vice President, Environment, Community & Government Affairs

Period: October 2020

## **Travel Expenses**

| Reference |                                  |            |          |                |                |               | Meals and   | Other    |       |
|-----------|----------------------------------|------------|----------|----------------|----------------|---------------|-------------|----------|-------|
| Number    | Purpose                          | Start Date | End Date | Destination(s) | Transportation | Accommodation | Incidentals | Expenses | TOTAL |
|           | No applicable expenses to report |            |          |                | -              | -             | -           | -        |       |
|           |                                  |            |          |                |                |               |             | TOTAL:   | -     |

## **Hospitality Expenses**

| Reference |                                  |      |          | Attendees | Attendees |       |
|-----------|----------------------------------|------|----------|-----------|-----------|-------|
| Number    | Description                      | Date | Location | (VFPA)    | (Guests)  | TOTAL |
|           | No applicable expenses to report |      |          |           |           | -     |

TOTAL: \$

NOTE: VFPA is a financially self-sufficient Federal Government Agency and, as such, these expenditures involved no taxpayers' funds.